

## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

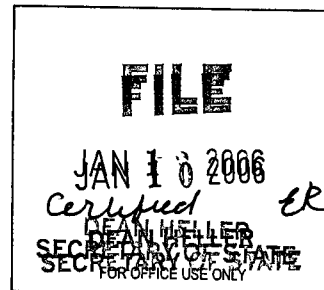
TUOE, Stationary Engineers Local No. 39 Nevada PAC  
 Name (print) Office (if applicable) District (if applicable)  
 337 Valencia Street, San Francisco, CA 94103 415-861-1135  
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box(es)

☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL. PRY ☐ IND. EXP ☐ NONPROFIT CORP  
☐ AMENDED ☒ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☒ **Annual Filing - Due January 15, 2006**  
 Period: January 1, 2005 - December 31, 2005  
☐ **Report #1 - Due August 8, 2006\***  
 Period: Jan. 1, 2006 - Aug. 3, 2006  
☐ **Report #2 Due - October 31, 2006\***  
 Period: Aug. 4, 2006 - Oct. 26, 2006  
☐ **Report #3 Due - January 15, 2007\*\***  
 Period: Oct. 27, 2006 - Dec. 31, 2006  
☐ **Annual Filing - Due January 15, 2007**  
 Period: January 1, 2006 - December 31, 2006



- \* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

## CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	8977.72	8977.72
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	0
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	8977.72	8977.72
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

## EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	300.00	300.00
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	0	0
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	300.00	300.00
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

EL201.doc

Revised: Sep-05

Date

PAGE 1 OF 4

## Report Period #

IUOE, Stationary Engineers Local No. 39 Nevada PAC  
Name (print) Office (if applicable) District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

[illegible]

This page may be copied or duplicated if additional space is needed.

**CAMPAIGN EXPENSES**

Report Period #

IUOE, Stationary Engineers Local No. 39 Nevada PAC

Name (print)

Office (if applicable)

District (if applicable)

**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

## Report Period #

IUOE, Stationary Engineers Local No. 39 Nevada PAC  
 Name (print) Office (if applicable) District (if applicable)

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

[illegible]

This page may be copied or duplicated if additional space is needed.